1.7.10

a Lesson in the University of The New Covenant

Theodore Cottingham January 7, 2009 at 2:54 AM.

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1. Plain and simply, me. Me - I give you plain and simply. Simply I rise now, do I? All will see me. Will you see me? Will you be all, within all, or will you be nonexistent? Or will you EXIST somewhere else?, on another planet?, another time zone?, another beingness that you're a being somewhere else in ANOTHER body? Of time? Un-timed. Will you be now? Will you be COMPLETELY untimed - and knowing UNTIME, will you be timeless with me being me? Simply?

2. Do you need "jewels" to be brought to you?, and "worshiped" as a king? With "subjects?, with vassal'age? Or will you be me simply, a simple me, simply me, who rules the ages and ages ageless being, being the me that comes unto me to be me, completely me, simply me? A plain clothes Christ? Will you be me, that, it? That which I am? In every body, a sphere so "golden" -- or is gold in those spheres? Or what?

3. Going to where and finding out, or who cares about "gold" anyway? And between your ears? Vassalage looking for? Or golden-tuding one, not; or vassalage protecting or erecting, not; but who can be the temple body not made with hands? And unto it bring redemption?, and being THE REDEEMER? Of it all! I can. Who am I? The surrendered, the simply "plain clothed" surrendered who will be me. Who face Christ and challenges? Or is Christ and challenging, not; or challenging nothing, not; but what challenging now? The appetite? For sex, not; food? Of another world being given you now? Where from, why from? And going to now where? Why for? Is there a "food shortage" on your planet? And so, are you coming to mine? What mind are you making, up? Or who's DOWN in yours? And why all these questions?

4. What have I said? What have I asked? What have I said in asking? Anything?

5. Who cares about what I ask? Who cares about my love? My people.

6. Who are my people? Where are they? Who cares, who care about these words? And me are thee, and I CARE a Great Deal, and I have GIVEN SO MUCH to you -- ALL of you, if you could see. Why can't you see?, what I've written, yet? In these words what I've given?

7. What have I given? A new life - a new existence. Limitlessness.

Boundarylessness. Ultimate authority, infinite life? Permanent life? Impermanence'd life made permanent? With indelible ink you are writing this - IN the hearts of men's minds everywhere, that there is, that existent is -- far and wide. Far beyond what "the eyes" of the Hubble telescopes can see, or imagined by the "face of men". Looking at me? From - everywhere? For food - dependent on me?

8. Where am I from? And going to now? Going to now where I'm from, or where I'm two, from, knowing known now -- all shall know me. As the one "arrived", not; or as I "shall have been", not; but the arisen one, plain and simple Christ. Who protects all, not; or heals all. Not? Or food'ing shall we FEED the MULTITUDES now? A new song? A MEAT loaf? A BREAD loaf? A LOAF of BREAD? And "breading" who what how why, WERE breaded here?, to be bred-'d here?

9. Who can I know that cares about these things as I learn them and share them?

10. Who will be the King caring about the Kings who are bred where, for what purposes? Who cares about "the genes" I wear, and how infamous they aren't, or our genes "precious" to OTHERS, far away?

11. Who can see far away? Who cares - to.

12. Who comes unto me to know they are Christ. Who comes unto me will KNOW they are Christ. Who comes unto me will know they are the Christ, The Christ, that all are; are me? No question mark there baby! For there is no "baby'ness" in Christ now, for you must GROW UP! And you will be QUESTIONING ME, a great many, who IN THESE WORDS "fly them" now! Fly THEM now. In them being NIGHT and DAY School arising as never before imagined. Making Kings of "queens and whores" who were me, not knowing it were, now know. As me being me will come to the forefront, a plain clothes Christ who are every nation tribe and tongue, Israel are, that are me plain, simply, not bound to earth. Not BOUND to THIS EARTH which is holy -- and UNAFRAID of me now and being The Christ in captivity no longer being "bred" for another race or anywhere else anything else doing with our "genes" after we die. Or beforehand?

13. Who's WRITING into our "gene'ship", pool? What POOL has "dried up"? The blood of me hasn't, for my words go forth and my word goes forth and I am my word and I am not "dried up" anymore. I am HYDRATING many with the "hydration fluid", not; but the Water of Life I am giving thee in these words. All of thee I give to so freely the WATER that will never run dry, for your THIRST waters you, not; but surrender does, to speak my words these words that I've given you to CLEAN YOU and PREPARE; make you a King, not; revealing you are to you so that you will be -- me again ON the earth, ON and EVEN ME -- plain and simply. Is that clear?

14. Is that clear enough for you now to understand and STAND in it? These words, standing in these words will you stand IN THEM now -- and in captivity no longer being them who encapsulated you in THAT captivity that you are, that you couldn't see, that you cannot see? Or can you? Or can you see all around you the Webs of Deceit that light have and lies have about "the heads" enwrapped in chains of DNA I never gave them.
15. Or did I give you DNA? Do you give me "DNA" or do you see me "bodyless", or transparent? Bodyless is not transparent, for my body is transparent and bodyless I'm not, for my body rises now and plain clothes walk in many times.

16. And who will be me, simply me? Who will be the one, "I have chosen" not; who will be me who chooses me, to be me the King, that the King really is, where I am, doing what I am doing -- being The King! And the King does what? Rule with an iron hand, or lay "his life" down; for "the brotherhood" not, but for the ALL IN ALL? To be it, known, and saved now? Shall we be -- now, the now'd one?

17. I love you all to "think about" these things, not; I learned them well what I have asked. In asking what have I said? What thoughts have I "implanted", or harvested, a blessing?

18. Or what? A dis-ruppel? Or rubles or ruples or dollars not needing again, marks wanting, or being markless? Or shall you be transparent? and bodyless, not; but mine perfectly made whole?

19. And where going to now?, and restricting not your ACTIVITIES otherwise, shall we? We shall be MADE WHOLE where I am, made whole again, in the "arms of one" so holy? Or one simply and plainly Christ bowing before you, revealing that you are RIGHT THERE? The Christ I am!

20. The Christ I am is before you; You! All of you! All of you, if you'll simply -- bow down on one knee? Not, or what? Or who cares about "the brotherhood" of man, not; of flesh not, but who's raising the Priesthood of One who will be the King, the Kings all that are the King that King one - I is I am the creator of all again.

21. For I did - want, and my want brought me down, but I rise in surrender again and be the most high that I was. I am -- in love with you all. And I died of want, not; love. I love wanted, not; truth. I died for it and I have given it to you freely so you're my life if you want me these words that I have freely given you this night, this day, these six years - and more coming!

22. More will come now, from EVERYWHERE, to This School, and "the feet" of one SO LOVELY that makes all lovely, for he washes them, all that come, HE BOWS and washes your feet, all of you, who will care about me these words and what I am doing where and being me, now will you all?

23. Will you "reconsider" these things if you have "rejected them" in the past?

24. Will you RECONSIDER your Kingship, your Priestship, your Christship? Are they one and the same? Ponder this - or be this? Becoming this through these words, the Christshiphood of one, that benign isn't, but cancerous isn't, for all cancer is eradicated in the kingdom of one, high and most holy who makes all holy in the most high, who washes the feet of all. **And what are my values? What are my values?**

25. I am valueless, not; I am valued of love, for love I am. I died to be of value - the King, that makes all the King that I am - one and whole again. Shall we be HOME now? I love you.

26. In a "flying saucer" moment, not; but WHAT THOUGHT? What THOUGHT-SPEEDS me along, The Path -- of sorrow no longer, no more sorrowing, but every tear drying now, shall we?

27. Shall WE be the tear-dry-er? Club not, but one who's wholly simply plainly the Christ me am. I AM. And I love you all to be me. Melchizedek borning the priestkingship of one, and shall we be now -- fooled not by another, but raising the plain clothes Christ club, not; for I shall have no "clubs" in my BRAIN again, for no one will establish THAT again and SPHERE me with those swords of Love-not.

28. I love you all and I died to bring you these words, to get up and arise and bring you day by day, daily manna -- shall you need food again? Growing your own? Does it matter? Where are you, can you grow -- in space? Tubules, micro. Spaced where? Where are you "spaced" now? Your DNA "gap'd" again? Or who gap'd you? The GAPS sending you coupons not again, not but where's "coupon ville", not; but who's issuing the "tickets" not, but who's issuing The Word of Life? In Christ -- all are. The full word. The "full Monty" looking up? Or Monty just? Or who's Monty? Where? Found him? Find him. And love him. Through me, or being me?

29. I fly -- through the ages, now -- I roam, the heavenlies. And I KNOW a Great Many things, that thou "knowest not" for thou didst not learn how to stand-sit still and beget the glory of God, that I gave you. For where are you and what did you beget? Children, of another race? What race are you in, of - begetting what, again?

30. Whose "gene pool" are you in, or FORGETTING? **What did you FORGET? School, your schooling -- have you forgotten it? Have you come into it - ever to receive The COVENANT that being The Covenant I am?** Through it I am made whole, are you? Being me, willing to be me? Are you other?

31. I love you all. I love you all. I love you all. Amen. This is Theodore

Cottingham. I go to a new place now. I go to the nations and I speak MY LANGUAGE of LOVE that I have given THEE ALL -- me! My love FLOWS to the nations, through the nations. Of Israel establishing Israel now I do in the heavens, in the heavenlies.

32. In the roaming WARDS, I AWARD, not; I go through the "award ceremonies" without a "phasing" phase or phasar, looking up? Gyrometer, looking up?

33. I love you all and advise your faithful lookups now, if you choose -- me, to be me who I am, you are -- a plain clothes Christ also are you? **Or do you know? Have you been taught? Have you TAUGHT YOURSELF?** Have you learned how to come into me The New Covenant? And Covenant with yourself, not; but be me being me the Christ I am in glory.

34. Glorified "atmosphere" or needing atmospheric pressure again? I doubt it, but being me I doubt not, for I loved you and I love you still and I give you me. I do every day.

35. "Have your way with me", what does that mean? And what have I written and who have I written to and what will you do with it? Are you not the Kings of I am, - ville? Or villes going to now, or just one? Or one many are one? In one?

36. I love you all. Be not deceived with the words of "man" but be My Words flowing to the nations far and wide, and Israel establishing here and THERE far and wide.

37. My School teaches this and I love you all to "know" my school, my schooling and my methods of teaching raising Kings to be Kings of old and young so that all will be me ageless; and testimonious'less, not; testimony'less, not; but the testimony of one plain clothes Christ rises now before you all, to be me will you now all of you? I love you all. And I have given you "many prototypes" not, but just one, now two - that will be one. Will you ALL be one now? I will. I love you all.

38. I will subdue the nations, not; I will love them all and lay my lives before them all, for all of you will be my lives, for I will have no other, will I? Will I be in "another" or will I be in you?

39. Where will you be and what will you be -- doing -- as me? Learning my words to find out and being becoming and "risking" the oneship of the King to be the King, shall we now? Write and be holy as my words flow to you through you in you giving Your Life to the nations I shall, for I shall be the King through you for I shall be you, and you shall be me, another me that me is perfectly me all in one being one, that one is, I are again. Loving you all to be me and understand this.

40. Is this clear? I hope so, not; I DIED to make it so clear that you could not refuse, that you cannot refute my love, or that I have laid down my life for you to wash your feet in my tears and my blood of truth, that now reign in joy, for I have become the lamb that was slain, will you now also? Understand these things and become them and let Your blood of truth flow and you lamb -- raise the King -- being The King! in captivity no longer.

41. I love you and set you free. I bow before you this day with love, and I anoint you all as priestkingship One, will you receive it? Will you BE it, is the question. Will you GROW it, will you grow into it? Will you "learn" my power and influence, not; will you be a plain clothes Christ to all those around you wherever you are, and being bodyless not again seeking a refuge impermanent, but impermanence knowing not again, but PERMANENTLY ME I am born again in the earth, and farther going to now we shall. Shall we? Ride the "magic carpet ride" not, but looking it up shall we? And I love you, zooming.

42. Information me I have given you to knowledge Me with the knowledge of Christ so that Christ will be alone no longer in the one "Vacuum Club" that meets on "weekends" usually, and sing songs and "hope" for a better life somewhere else.

43. For I go to now and lovely, not; I go to ALL those who love me, hate me, sniffle and groar and groan and what? And new words I CONTINUOUSLY, cover, not; but uncover, you -- all will be the plain clothes Christ I am now. Going far and wide and never "losing" your IDENTITY again.

44. In me -- is all things perfect and well. I have no SOUL ever again for I am Christ perfected in love truth and beingness of one holy -- PERFECTED ME will you all be now? It's your choice before you all. I've washed your feet, will you wash mine -- now, those who I BRING to You to wash "their feet" with your love tears and grace and mercy and peace giving them the healings of wings one who you've grown to be -- me in me where I make all things new.

45. I love you all to say yes, and be YES. I love you all. Amen. I love you I love you free and clear of all debt and all'amony and money'd things that you have not understood between nations and Kings -- and Israel going to, now shall we create it? In you -- first, please -- and THEN to the nations -- we go now. Amen.

46. We are borned birthed and loved, and now we love all, and ALL will see our love for we will bow and wash their feet with our tears and our love that we have written about and become, and now we establish heaven here everywhere -- we go and are – allwhere: the team of no sorrow, that teams all with, teemingness, not; but beingness of Christ, being The Christ of all Christing all to be the Christ I am we are again. Bowing before all and raising the, ceremoniousness not, but "the

children" to BE the fathers of all the children who children not leave again as children, but raising all is Christ the Christ do now forever ON onward and ever upward and never "sitting on the ground" again. For in love I love. All laws, not; but **the law of love shall never be broken again.**

47. I have given you much, and love in love I love you all to be love. And properly me, plain clothes shall we now, exhibit love explicitly to all our brethren far and wide, on other planets and universes and looking nothing like else, or us? Or else not, or what?

48. Or simply being me, afraid of nothing, walking through EVERYTHING know you have all of me and fear not ever again. The Angel has spoken, who's Angel? Yours? Whose will you be now? I love you all.

49. Angelamoney? Or needing anything anywhere from anyone again? Or shall you be the "reservoir'd" one who I am? Whom I am, I am free of all sorrow guilt and shame, for I have nothing to hide, and Israel I am, transparent -- and bodyless not, for my body is ALL of you and I am afraid of none other, for none other will exist, for we shall love all to be us who we are, were, and are again risen arising the testimony of one clear and clean and perfect, perfected by love being it now.

50. I've washed your feet, will you wash mine? For six years I've given you these words, will you give me six years, not; **will you give me SIX MONTHS**, to express myself through you? Will you learn me that my word flows through you and that YOU ARE MY WORD? School -- will you be in? Will you School bring forth? Will you birth schools? -- throughout the nations, throughout the stars? Star land going to? Limitlessness going through? Not knowing any limits or boundaries again? Needing no "influence" or money or permission from anyone or any authorities again? For I have ordained you all and you are me; am I anything else other than you? Reject me not please, I have bowed and I bow again and I served you well, and I serve you now a new testimony of one righteous. What will you behold? Me?

51. I am a plain and simple one. Before you all. I bow. I love you all. I rise. I go and stay and here I am, and going there and being one with all I am -- and my voice is heard throughout the nations. Is yours? Is yours mine? Do we have the same one, the same mind, the same voice -- the same body? Are we all "transparent" now? Needing nothing again from any sphere, let us be sphere'less fearless and in love with each other in ways never imagined to know the SPEARS of one never again that sought only to incarcerate us in words chosen carefully.

52. Eradicated now all suffering is and I will be me in my kingdom and establish perfect justice of one being one we all are -- the King! The King's testimony is arisen the King -- the Kings -- to be all the King the King is really is and all we are -- are plain clothes Christs, plain and simple. Simply me be and loving you all to

research me and scholars be, will you? Not simply whores of another thought world again. Thank you. Amen.

53. I love you. I have given you many things to "think about", have I? Or what will you do, be, become now? Your face is before you, for mine is yours. Will you see mine now? I love you all. Be me. Thank you. Amen.

54. This is Theodore Cottingham at 4:01 AM and thank you.

Amen